

## BOOK LIST FOR THE SESSION 2023-24

### CLASS-X

#### S.NO NAME OF THE BOOK

##### ENGLISH

1. (i) FIRST FLIGHT  
(ii) FOOTPRINTS WITHOUT FEET (Suppl. Reader)  
(iii) BBC SAMPLE PAPER

##### 2. HINDI

- (i) KSHITIJ PART - II (Text Book)
- (ii) KRITIKA PART – II (Supplementary Reader)
- (iii) VYAKARAN PRAVAH

##### 3. MATHS

- (i) TEXTBOOK (NEW EDITION 2022)
- (ii) NCERT Exemplar (NEW EDITION 2022)

##### LAB MANUAL BOOK

- (iii) Laboratory Manual – Mathematics (Manual + Notebook)

##### 4. SCIENCE

- (i) TEXT BOOK
- (ii) Laboratory Manual – Science (Manual + Notebook)
- (iii) NCERT Exemplar

##### 5. SOCIAL SCIENCE

- (i) TEXT BOOKS (LATEST REVISED EDITION)
- (II) DISASTER MANAGEMENT (PART III) (LATEST REVISED EDITION)

6. SCHOOL DIARY