

CLASS-X

S.NO NAME OF THE BOOK

1. ENGLISH

- (i) FIRST FLIGHT
- (ii) FOOTPRINTS WITHOUT FEET (Suppl. Reader)
- (iii) *BBC SAMPLE PAPER

2. HINDI

- (i) KSHITIJ PART - II (Text Book)
- (ii) KRITIKA PART – II (Supplementary Reader)
- (iii) VYAKARAN PRAVAH - 10

3. MATHS

- (i) TEXTBOOK - NCERT
 - (ii) MATHEMATICS BY J.C. NIJHAWAN
- LAB MANUAL BOOK
- (iii) CBSE Laboratory Manual – Mathematics
(Manual + Notebook)

4. SCIENCE

- (i) TEXT BOOK - NCERT
- (iii) CBSE Laboratory Manual – Science (160 pgs.)
(Manual + Notebook)

5. SOCIAL SCIENCE

- (i) TEXT BOOKS- NCERT
- (II) DISASTER MANAGEMENT (PART III)

6. SCHOOL DIARY